# Staff Selection Commission(NER) <u>Guwahati</u>

F.No.11012/4/2024-EXAM\_NER

Skill Test for Combined Higher Secondary Level Examination, 2024

#### **Important Notice**

Subject: Orthopedically Handicapped (OH) candidates of CHSL-2024 examination seeking exemption from appearing in Typing Test—reg.

As per Para No. 13.9.7.7.7 of Recruitment Notice CHSL-2024, "Persons with Disabilities candidates who claim to be permanently unfit to take the Typing Test because of a physical disability may, with the prior approval of the Commission, be exempted from the requirement of appearing and qualifying at such test, provided such a candidate submits a Certificate in the prescribed format (Annexure-XIV) to the Commission from the competent Medical Authority, i.e., the Civil Surgeon of a Government Health Care Institution declaring him to be permanently unfit for the Typing Test because of a physical disability. In addition, such candidates must substantiate their claim by furnishing the relevant Medical Certificate in the prescribed format as per Annexure-XI to Annexure-XIII of the Notice of Examination, as applicable, at the time of Typing Test. Otherwise their claim for seeking exemption from Typing Test will not be entertained by the Commission".

- **2.** In terms of above provisions, the Orthopedically Handicapped (OH) candidates qualified for Tier-II from North Eastern Region seeking exemption from appearing in Typing Test may, in their own interest may send a request along with scanned copies of following documents on email ID: <a href="mailto:sscner.candidatecontact@gmail.com">sscner.candidatecontact@gmail.com</a>, latest by 11.11.2024.
  - (i) Medical Certificate seeking exemption in prescribed format (Annexure XIV of the notice of Examination) from the competent Medical Authority, i.e., the Civil Surgeon of a Government Health Care Institution.
  - (ii) Annexure XI to Annexure XIII
  - (iii) **Undertaking** as per the format annexed to this notice (Copy enclosed). It is being reiterated that candidates submitting form **Annexure** XI to XIII and XIV should ensure that the certificate has the following:
    - (a) Issued by Civil Surgeon
    - (b) Clearly indicating how the disability interferes with Typewriting.
    - (c) Brief description of disabilities.
    - (d) Percentage of disabilities
- **3.** The OH candidates are required to produce all these documents at the centre of his/her examination. **Candidates are not supposed to absent themselves from this exam.**

Staff Selection Commission(NER)

## **UNDERTAKING**

of CHSLE 2024 Examination and would accordance with Para 13.9.7.7.7 of eunfit to take the typing test because attaching a copy of requisite certificate notice of examination, issued by consurgeon of a Government health care	am a candidate delike to avail exemption in typing test, in examination notice, as I am permanently see of physical disability. I am herewith the in prescribed format (Annexure XIV) of competent medical authority i.e. a civil te institution along with relevant medical ter Annexure XI to Annexure XIII of the
during document verification before	the Commission. If I fail to produce the y candidature for this examination and I sion's decision.
	NAME OF CANDIDATE
	DATE

14.	Autism Spectrum Disorder	
15.	Mentalillness	
16.	Chronic Neurological Conditions	
17.	Multiple sclerosis	
18.	Parkinson's disease	
19.	Haemophilia	
20.	Thalassemia	
21.	Sickle Cell disease	

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is as follows:

In figures percent	
In words :	percent

- 2. This condition is progressive/non-progressive/likely to improve/not likely to improve.
- 3. Reassessment of disability is:
  - (i) not necessary,

or

(ii) is recommended/after ...... years ...... months, and therefore this certificate shall be valid till ----

(MM)

(YY)

(DD)

@ e.g. Left/right/both arms/legs #

e.g. Single eye

- £ e.g. Left/Right/both ears
- 4. The applicant has submitted the following document as proof of residence:

Nature of document	Date of issue	Details of authority
		issuing certificate

Signature and seal of the Medical Authority.

Name	Name	Name and
and	and	Seal of the
Seal of	Seal of	Chairperson
Member	Member	A 100 CO

Signature/thumb impression of the person in whose favour certificate of disability is issued.

## **ANNEXURE-XIII**

## Form – VII Certificate of Disability

(In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate) (See rule 18(1))

Recent passport size attested photograph (Showing face only) of the person with disability

			P	croon with disability
Certifica	te No.	Dat	te:	
This is to	certify that I have car	efully examin	ned Shri/Smt./K	Dateyears, male/female
of Rirth	(DD/MM/VV)	<del></del>	Λαο	vaers male/female
or birti	Pagistration No.		Age	years, male/lemale
	_ Registration No	aga/Ctmoat	perman	ent resident of House No.
	ward/villa	ige/street _	Ctata	Post Office
nh ata ana	DISTRICT	and an a	State	ent resident of House No.  Post Office , whose e/she is a case of
		disability	. His/her exten	t of percentage physical
impairme	ent/disability has been	evaluated as	per guidelines	(number and date
of issue	of the guidelines to	be specifie	ed) and is sho	wn against the relevant
	in the table below:			
S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	€		
8.	Hard of Hearing	€		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			



18.	Thalassemia		
19.	Sickle Cell disease		

(Please strike out the disabilities which are not applicable)

- The above condition is progressive/non-progressive/likely to improve/not likely to improve.
- 3. Reassessment of disability is:
- (i) not necessary, or
- (ii) is recommended/after \_\_\_\_\_\_\_years \_\_\_\_\_\_months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_
- @ eg. Left/Right/both arms/legs # -
- eg. Single eye/both eyes
- € eg. Left/Right/both ears
- 4. The applicant has submitted the following document as proof of residence:

Nature of document	Date of issue	Details of authority
		issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned

{Countersignature and seal of the Chief Medical Officer/Medical Superintendent/ Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (with seal)}

Signature/thumb impression of the person in whose favour certificate of disability is issued

Note: In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District

#### ANNEXURE-XII

#### Form - VI Certificate of Disability (In cases of multiple disabilities) [See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Certifica	te No.			Date:
This is	to certify that	so	n/wife/daughter	ned Shri/Smt./Kum. of Shri /MM/YY)
Age	_years, male/female			a conservation like the y
		ge/StreetState		lent of House No. Post Office whose photograph is
impairme date of is	ent/disability has been	evaluated as to be specifie	per guidelines (d) for the disabil	t of permanent physicalnumber and ities ticked below, and is
S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning			

#### ANNEXURE-XI

#### Form-V

#### Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Date:

		disability.
Certificate No.		Date:
Date of Birth (Dimale/female_resident of House NoOfficeD photograph is affixed above	t I have carefully exson/wife/daughter of D/MM/YY)registration NoWard/Village istrictState, and am satisfied that:	Shri years, permanent /Street Post
<ul> <li>(A) he/she is a case of:</li> <li>locomotor disability</li> <li>dwarfism</li> <li>blindness</li> <li>(Please tick as applicable)</li> <li>(B) the diagnosis in his/he</li> </ul>	r case is	
permanent locomotor disa (part of body) as possible guidelines to be specified.	% (in figure) bility/dwarfism/blindness in per guidelines (	percent (in words) relation to his/her number and date of issue
Nature of Document	of Issue	ls of authority issuing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

2.

#### ANNEXURE-XIV

## Form of Medical Certificate to be produced by the Persons with Benchmark Disabilities candidates who seek exemption from appearing in the Typewriting Test

. . . 8

Roll Number:

son/daughter/wife of Shriis
lowing disabilities. (Brief description of his/
isability works out to% of disability.
Signature of Civil Surgeon: Name:
(Official Stamp)
Place: Date:

## वचनपत्र

Ŧ		<u> </u>	
मै		रालनबर	CHSLE
2024 परीक्षा का उम्मीदवार			
टेस्ट से छूट का लाभ लेना चाह	ता हूँ, क्योकि मै शा	रीरिक विकलांगता	के कारण टाइपिंग देने
में स्थायी रूपसे अनिफट हूं। र			
अपेक्षित प्रमाणपत्र की एक प्रा			
देखभाल संस्थान का सिविल स			
प्रासंगिक चिकित्सा प्रमाणपत्र			
रहा हूँ		9	9
मैं यह भी वचन देता हूं	कि मैं आयोग के सम	क्ष दस्तावेज सत्याप	ान के दौरान इन सभी
दस्तावेजोंको मूलरूप में प्रस्तुत			
आयोग इस परीक्षा के लिए मे			
खिलाफ मेरा कोई दावा नहीं ह			
, , ,			
	हस्ता	भर	
	अभ्य	र्थीकानाम	
	अनुक्र	मांक	
	दिनांव	Б	